



BRITISH  
COLUMBIA



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

|      |    |
|------|----|
| PAGE | OF |
| 1    | 1  |

|                                        |                         |                                                        |                                                          |                                                 |                                 |
|----------------------------------------|-------------------------|--------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------|---------------------------------|
| TIMBER SALE<br><b>A71496</b>           | SEC. / CAT.<br><b>2</b> | LOCATION<br><b>Ross Moore Lk - Kamloops Field Unit</b> | HELD AT (REGION / DISTRICT)<br><b>Kamloops TS Office</b> |                                                 |                                 |
| VOLUME /m <sup>3</sup><br><b>7,220</b> | MPS %<br><b>70</b>      | UPSET RATE \$/m <sup>3</sup><br><b>\$28.73</b>         | DEPOSIT AMOUNT<br><b>\$4,149.00</b>                      | DATE OF SALE<br>YYYY-MM-DD<br><b>2003-11-27</b> | TIME OF SALE<br><b>11:30 am</b> |

| BID NO. | RECEIVED FROM                  | BCTS REGISTRAT. # | BID PER m <sup>3</sup> | FIXED/ VAR. | FORM OF SECURITY | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |
|---------|--------------------------------|-------------------|------------------------|-------------|------------------|----------------|------------------------------------------------------------|
| 1       | Brad Blackburn                 | 120233            | 1.27                   |             | BD               | \$4,149.00     |                                                            |
| 2       | Rosena Buff                    | 087362            | 4.23                   |             | BD               | \$4,149.00     |                                                            |
| 3       | -----                          | -----             | -----                  | ----        | -----            |                |                                                            |
| 4       |                                |                   |                        |             |                  |                |                                                            |
| 5       |                                |                   |                        |             |                  |                |                                                            |
| 6       |                                |                   |                        |             |                  |                |                                                            |
| 7       |                                |                   |                        |             |                  |                |                                                            |
| 8       |                                |                   |                        |             |                  |                |                                                            |
| 9       |                                |                   |                        |             |                  |                |                                                            |
| 10      |                                |                   |                        |             |                  |                |                                                            |
| 11      |                                |                   |                        |             |                  |                |                                                            |
| 12      |                                |                   |                        |             |                  |                |                                                            |
| 13      |                                |                   |                        |             |                  |                |                                                            |
| 14      |                                |                   |                        |             |                  |                |                                                            |
| 15      | This Sale has been awarded to: |                   |                        |             |                  |                |                                                            |

|                                                  |                                                                            |                                                |
|--------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------|
| HIGHEST BONUS BID NO.<br><b>#2 - Rosena Buff</b> | APPROVED<br>(TIMBER SALE<br>MANAGER'S<br>SIGNATURE)<br><b>Tony Buckley</b> | DATE SIGNED<br>YYYY MM DD<br><b>2003-11-27</b> |
|--------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------|

Tender Opening conducted by undersigned at 1130 hours on the 27th day of November, 2003  
IN THE PRESENCE OF:

\_\_\_\_\_  
Maria Romeo  
WITNESS' NAME

\_\_\_\_\_  
Katie Tweedhope  
AUCTIONEER

\_\_\_\_\_  
Records Management  
POSITION

|                      |                             |                   |
|----------------------|-----------------------------|-------------------|
| APPROVED<br>SECURITY | CASH (C)                    | MONEY ORDER (M/O) |
|                      | BANK DRAFT (B/D)            | OTHER (O)         |
|                      | SAFEKEEPING AGREEMENT (S/A) |                   |

<http://www.for.gov.bc.ca/bcts/tka/>